

# SAVITRIBAI PHULE PUNE UNIVERSITY

## Department of Psychology



Telephone No. : + 20-25601340  
Office : + 020-25601339  
Telegraphic Address : 'UNIPUNE'

Arts Faculty Building,  
Ganeshkhind,  
PUNE-411007 (INDIA).  
Date : 1/8/2016

Psy/22/164

To

Ms. Jha Shweta  
80 CD T.E Colony Inner Circle Road Kadma  
Jamshedpur - 831005, Jharkhand

Subject : Confirmation of Admission to the Ph. D. Programme in Psychology

Dear Ms Jha,

I am happy to inform you that the Research and Recognition Committee in Psychology (Subject) has approved your research topic as follows " **A Comparative Study Of Efficacy of Behaviour Activation, Rational Emotive Behaviour Therapy and Wait list Control for Major Depressive Disorder**". Your admission is now confirmed as per Ph. D. rule II 3. The details of your admission are:

1. Subject : Psychology
2. Faculty : Mental Moral and Social Sciences
3. Guide : Dr. D. J. Darekar
4. Co-Guide : -- NA --
5. Date of Registration : 22/9/2015
6. Period of Registration : 22/9/2015 to 21/9/2021

Please note that your admission will be governed by the Rules for the Degree of Doctor Psychology (Ph.D.) with effect from 2014.

Please also note that you will have to pay the fees prescribed as per the following schedule. The first installment will have to be paid within a month from the date on which your admission is confirmed. The successive installments will have to be paid within a month from the date of completion of each year. In case of failure to pay the prescribed fees as per the schedule mentioned a late fee Rs. 100/- per month from the due date of payment shall be charged.

Thank you  
Yours Sincerely

Head

(R. S. Mhaske)  
Department of psychology  
Savitribai Phule Pune University  
Copy to Formerly University of Pune

1. The Dy. Registrar (PRO) Unit) Savitribai Phule Pune University
2. The Guide: The Guide: Dr. Digamber Jagannath Darekar, Head, Dept. of Psychology, Dr. B.N. Purandare Arts & Smt. S.G. Gupta Commerce & Science College Lonavla Dist. Pune.
3. The Head, Department of Psychology, Savitribai Phule Pune University

SAVITRIBAI PHULE PUNE UNIVERSITY  
Department of Psychology



Psy/27/ 294

To

Mr. Ghiasi Milad Mehdi  
House No.210, Flat No.7, 4<sup>th</sup> Floor, Vitthal Mandir,  
Bavdhan khurd, Pune 411021

Telephone No. : + 020-25601340

Office : + 020-25601339

Telegraphic Address : 'UNIPUNE'

Arts Faculty Building,

Ganeshkhind,

PUNE-411007 (INDIA).

Date: 21/12/2016

Subject: Confirmation of Admission to the Ph. D. Programme in Psychology

Dear Mr. Ghiasi,

I am happy to inform you that the Research and Recognition Committee in Psychology (Subject) has approved your research topic as follows " Anger, Extroversion, Psychoticism and Depression in Indian and Iranian Married Women with Children and Married women without Children ". Your admission is now confirmed as per Ph. D. rule II 3. The details of your admission are:

1. Subject : Psychology
2. Faculty : Mental Moral and Social Sciences
3. Guide : Dr. Darekar Digambar Jagannathl
4. Co-Guide : --- NA---
5. Date of Registration : 31/10/2015
6. Period of Registration : 31/10/2015 to 30/10/2020

Please note that your admission will be governed by the Rules for the Degree of Doctor Psychology (Ph.D.) with effect from 2016.

Please also note that you will have to pay the fees prescribed as per the following schedule. The first installment will have to be paid within a month from the date on which your admission is confirmed. The successive installments will have to be paid within a month from the date of completion of each year. In case of failure to pay the prescribed fees as per the schedule mentioned a late fee Rs. 100/- per month from the due date of payment shall be charged.

Thank you  
Yours Sincerely

(R. S. Mhaske)



Copy to

1. The Dy. Registrar (Ph .D. Unit) Savitribai Phule Pune University
2. The Guide: Dr. Darekar. D. J , Psychology Department, Savitribai Phule Pune University
3. The Head, Department of Psychology, Savitribai Phule Pune University

# University of Pune



Telephone Nos. : 25601260 / 61  
Fax No. : 25699232

GaneshKhind, Pune - 411 007.

Ref. No.: PGS/1679

Date 26 MAY 2014

To,  
The Head,  
Department of Psychology,  
University of Pune,  
Pune-411 007.

Sir/Madam,

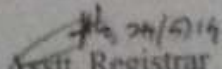
The Ph.D. cases forwarded by your Department were placed before the Research & Recognition Committee meeting **Psychology** (subject) held on 07/05/2014. The decision of the Research & Recognition Committee are as follows:

Sr. No.	Name of the Candidate	Remarks
1	<b>Smt. Kale Deepa Nikhil</b>  Guide: Dr. Digamber Darekar	Admitted w.e.f. 30/04/ 2013 and Topic Approved as follows :  "A Study of Psychological Well-being Environmental Attitude, Occupational Stress and change proneness of Professional Organic Farmers and Conventional Farmers."

Please comply with the directions of the Research & Recognition Committee and communicate to this office at the earliest.

Thanking you,

Yours Faithfully

  
Asstt. Registrar  
( P.G. Admissions )

Reg No:- 151213040

Enroll No: PEN/FA/13/00288



SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

श्री जगदीशप्रसाद झाबरमल टीबडेवाला विश्वविद्यालय

Vidyanagari, Jhunjhunu - Churu Road, Dist- Jhunjhunu, Rajasthan - 333001

(Established U/S 2(f) of UGC Act. 1956. vide Act No. F2(5) Vidhi/2/2009 of 5-2-2009 of Govt. of Raj)

## Provisional Degree

### Doctor Of Philosophy

Certified that the thesis on the subject 'ANALYTICAL STUDY OF VERBAL INTELLIGENCE, LOGICAL INTELLIGENCE AND EMOTIONAL INTELLIGENCE AMONG STUDENTS IN ADOLESCENCE' Submitted by *Vijaya Kashinath Jagtap* For the Degree of Doctor of Philosophy in the Subject of *Psychology* Has been approved by the President on 16/03/2020.

The Ph.D. degree has been awarded in compliance of the University Grants Commission (Minimum standards and procedure for award of Ph.D. Degree) Regulation July 2009.

Ref No:- JJT/Ph.D./Degree/2020 | 2527  
Issue Date : 21/04/2020

Jhunjhunu

Registrar



Note: - Degree of Ph.D. subject to confirmation after the formal approval by the Board of Management.





# SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

(Conducted by Shri Rajasthani Seva Sangh, Mumbai)

(Established U/S 2(f) of USC Act, 1956 vide Act No. 12/61 Vol. 2, 2001 of S-2, Govt. of Rajasthan)  
(UGC & AICTE Approved)



## DRC APPROVAL LETTER

RefNo : JJTU/R&D/DAL/2366/6335

Date : 20/05/2015

Ms. / Mrs. / Mr. Vijaya K Jagtap,

Dear Scholar,

It is hereby informed that your registration in this university for doctoral course on a topic ' **ANALYTICAL STUDY OF VERBAL INTELLIGENCE , LOGICAL INTELLIGENCE AND EMOTIONAL INTELLIGENCE AMONG STUDENTS IN ADOLESCENCE** ' under the guidance of **Dr.Digambar Jagannath Darekar(JJT/2K9/SSH/1157),Reg.No-JJT/2K9/SSH/1157** has been accepted. So your provisional registration number **151213040** is confirmed as permanent registration from the date **11/04/2015** Now, you are expected to strictly adhere to the following:

1. You are expected to read carefully the Ph.D. ordinance of this university (available on website [www.jtu.ac.in](http://www.jtu.ac.in) )
2. You are expected to participate in national or international seminars (minimum four) and submit participation certificates. Presenting papers in such seminars - one of your topic and the other of general would be ideal.
3. You will have to publish two research articles in an ISSN referred journals and submit original or reprint for our record
4. You will submit summary of the Thesis for appointment of examiners. You will submit the thesis only when soft copy is evaluated by our department and you give a pre-submission seminar. Upon confirmation, you will submit the final thesis duly hard bound.
5. All dues should be paid before the submission of Thesis.
6. See instructions on website or contact to Ph.D. coordinator while coming for submission of Thesis.

Any default on the above shall create inconvenience to you. It is further informed that during verification of documents submitted by you, anything is found false, the admission will stand cancelled automatically.

  
Registrar  
JJT UNIVERSITY  
CHUDELA (JUN-RAJ)

### Main Office :

Vidya Nagar, Junjhunu-Churu Road, Chudela,  
Dist. Junjhunu - 333001, Rajasthan

Ph : 8104883405, 8104883413

E-mail: [srss1986@gmail.com](mailto:srss1986@gmail.com) Website : [www.jtu.ac.in](http://www.jtu.ac.in)

### Mumbai Office :

C/o Shri Rajasthani Seva Sangh, J.B Nagar, Andheri(E),  
Mumbai-400059. (MAH)

Tel.: 9323973505/9819695239 Fax: +91-22-28224926

E-mail: [srss1986@yahoo.co.in](mailto:srss1986@yahoo.co.in) / [srss1986@gmail.com](mailto:srss1986@gmail.com)

Website : [www.jtu.ac.in](http://www.jtu.ac.in)

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)



मराठी विभाग

कार्यालय : ०२०-२५६०३४  
विभागपथ : ०२०-२५६०३४९  
पेआर : ०२०-२५६०५९०  
E-mail ID : hodmarathi@unipune.ac.in

पत्रांक : मराठी / २०१४  
दिनांक : २४ / ०४ / २०१४

प्रति,  
खरात प्रियांका अनिलकुमार  
Kharat Priyanka Anilkumar

**Subject :** Confirmation of admission to the Ph.D. Programme in **Marathi**.

**Dear ,**

I am happy to inform you that the Research and Recognition Committee in **Marathi** has approved your research \* as it is \* with the modification s as follows -----

Your admission is now confirmed as per Ph.D. Rule 7.9. The details of yours admission are :

1. Subject : स्त्रीलिखित मराठी समीक्षा : एक आकलन  
(१९६०-२०००)
2. Faculty : मानव्यविद्या
3. Guide : डॉ. राजेंद्र देवरे
4. Co-Guide : -----
5. Date of Registration : ०५ एप्रिल २०१८
6. Period of Registration : ०४ एप्रिल २०२३

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)



मराठी विभाग

कार्यालय : ०२०-२५६०१३४  
विभागप्रमुख : ०२०-२५६०१३४९  
फॅक्स क्र. : ०२०-२५६९०५९०  
E-mail ID : hodmarathi@unipunc.ac.in

पत्रांक : मराठी / १३८६ / २०१८  
दिनांक : १३ / १२ / २०१८

प्रति,  
तनपुरे श्रीकांत दत्तात्रय  
Tanpure Shrikant Dattatray

**Subject :** Confirmation of admission to the Ph.D. Programme in **Marathi**.

Dear ,

I am happy to inform you that the Research and Recognition Committee in **Marathi** has approved your research \* as it is \* with the modification/s as follows -----

Your admission is now confirmed as per Ph.D. Rule 7.9. The details of yours admission are :

1. Subject : “ लक्ष्मण लोंढे यांच्या समग्र साहित्याचा अभ्यास ”
2. Faculty : मानव्यविद्या
3. Guide : डॉ. राजेंद्र देवरे
4. Co-Guide : -----
5. Date of Registration : १० मे २०१८
6. Period of Registration : ०९ मे २०२३

सावित्रीबाई फुले पुणे विद्यापीठ  
(पूर्वीचे पुणे विद्यापीठ)



मराठी विभाग

पत्रांक : मराठी / 548 / 2022  
दिनांक 20 / 05 / 2022

कार्यालय : 020-2450934  
विभागप्रमुख : 020-24509349  
फॅक्स क्र. : 020-24509490

E-mail ID : hodmarathi@unipune.ac.in

प्रति,  
कांबळे सागर मारुती  
Kamble Sagar Maruti

**Subject :** Confirmation of admission to the Ph.D. Programme in **Marathi**.

Dear ,

I am happy to inform you that the Research and Recognition Committee in **Marathi** has approved your research \* as it is \* with the modification/s as follows -----

Your ~~admission~~ is now confirmed as per Ph.D. Rule 7.9. The details of yours admission are :

1. Subject : "स्वातंत्र्योत्तर काळातील चळवळ विषयक गीत रचना"
2. Faculty : मानव्यविद्या
3. Guide : डॉ. राजेंद्र देवरे
4. Co-Guide : -----
5. Date of Registration : १० मे २०१८
6. Period of Registration : ०९ मे २०२३





Sec. No. 28, Ganganagar, Pradhikaran,  
AKURDI, PUNE - 411 044.  
PH. : 020-27650276

FAX : 020 - 27659740  
E-MAIL : rmacscollege@yahoo.co.in  
WEB : www.pdearmacs.co.in

Affiliated to Savitribai Phule Pune University  
(Id No. PU/PN/ASC/090/1992 )  
NAAC Grade B(2.73)



**Prin. Dr. M.G.Chaskar**  
M.Sc., Ph.D.  
Senate Member, SPPU, Pune

Outward No. : **RMC / A / 1208/2018-19**

Date : **15/12/2018**

To  
**Mr. Siddharam Kartikswami Math**  
Mob: +919657628160

Subject: **Confirmation of admission to the Ph. D. programme in Botany by the Savitribai Phule Pune University**  
Ref: University letter No. PGS/Ph.D. /4324 Dated 17/10/2018

Dear Mr. Siddharam Math

We are happy to inform you that the research and recognition committee in Botany has approved your research topic on "**Studies on enhancement of Diosgenin content in *Helicteres isora* L. through *In Vitro* elicitation using its endophytes and synthesis of nanoparticles.**"

Your admission is now confirmed as per Ph.D. Rule 11.3. The details of your admission are

1. Subject: Botany
2. Faculty: Science and Technology
3. Guide: Dr. Vilas Patil
4. Co-Guide: Dr. Avinash Ade
5. Date of registration: 28<sup>th</sup> March 2018

Please also note that you will have to pay the fees prescribed as per the schedule. The first year fee will have to be paid within a month from the date on which your admission is confirmed. The successive year's fees will have to be paid within a month from the date of completion of each year.



Yours faithfully

(Dr. M.G. Chaskar)  
PRINCIPAL

Prof. Ramkrishna More Arts, Commerce &  
Science College, Akurdi, Pune-411 044.

Copy to:

1. The Dy. Registrar, Ph.D. Section, Savitribai Phule Pune University, Pune-411007.
2. The Guide: Dr. Vilas Patil
3. The Co-Guide Dr. Avinash Ade



Pune District Education Association's

Estd. : June 1992

# Prof. Ramkrishna More Arts, Commerce & Science College

Sec. No. 28, Ganganagar, Pradhikaran,  
AKURDI, PUNE - 411 044.  
PH. : 020-27650276

FAX : 020 - 27659740  
E-MAIL : rmacscollege@yahoo.co.in  
WEB : www.pdearmacs.co.in

Affiliated to Savitribai Phule Pune University  
(Id No. PU/PN/ASC/090/1992)  
NAAC Grade A+ (CGPA : 3.46)

Outward No. : RMC/A/888/2020-21

Date : 04/03/2021

President  
**Ajit Pawar**

Vice President  
**Rajendra Ghadge**

Hon. Secretary  
**Adv. Sandeep Kadam**

Treasurer  
**Adv. Mohanrao Deshmukh**

Dy. Secretary  
**L. M. Pawar**

I/c Principal  
**Dr. A. J. Khandagale**  
Member  
Academic Council, SPPU, Pune

To,  
**Dr. Pokale Sandeep Sarjerao**  
Department of Zoology,  
LET Dr. B. N. Purandare Arts, Smt. S.G. Gupta Commerce and  
Smt.ShardabenAmrutlalMithaiwala Science College, Lonavala,  
Valvan,  
Pune -410403

**Subject: - Ph. D. Zoology student allotment for guidance....**


Respected Sir,


With reference to the subject cited above we would like to inform you that, you have been appointed as a Ph. D. guide for the following student at this research Centre.

Sr. No.	Name of the candidate
1	Ms. Akhila Pillai

The above student is allotted to you from our research center for Ph.D. guidance. The pre Ph.D. registration presentation of the student will be held on **Saturday, 6<sup>th</sup> March 2021 at 11.00 a.m.** at our Department. You are requested to be present for the same. We kindly request you to co-operate us and do the needful.

Thanking you,

  
(Dr. Rashmi More)  
Co-ordinator

  
(Dr. A. J. Khandagale)  
**PRINCIPAL**  
Prof. Ramkrishna More Arts, Commerce &  
Science College, Akurdi, Pune - 411 044.

Savitribai Phule Pune University  
(Formerly University of Pune)



Telephone Nos. :020 - 25621205  
25621210/1211

Ganeshkhind,  
Pune - 411 007.  
Email: pgadmis@pun.unipune.ac.in

Ref. No. : PGS/Ph.d/ 1839

Date: 21 OCT 2020

To,  
**The Principal,**  
Department of Zoology,  
Prof. Ramkrishna More Arts, Commerce  
& Science College, Sec. No. 28, Ganganagar,  
Pradhikaran, Akurdi, Pune- 411 044

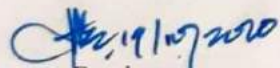
Sir/Madam,

The Ph.D. cases forwarded by the Centre were place before the Research and Recognition Committee meeting in the subject **Zoology (Science & Technology)**, held on **14/08/2020**. The decisions of the Research & Recognition Committee are as follows.

Sr. No.	Name of the candidate & Name of the Guide	Remarks
1.	Ms. Takawane Pallavi Shivaji Guide: Dr. Pokale Sandeep	Admitted w.e.f. <b>04/03/2020</b> & Topic Approved as follows: "Study of Diversity and Taxonomy of Aquatic Coleopteran Insects of Haveli and Daund Taluka, Pune, Maharashtra, India."

Please comply with the directions of the Research & Recognition Committee and communicate to this office at the earliest.

Yours faithfully,

  
Deputy Registrar  
(P. G. Admissions)

# Savitribai Phule Pune University

(formerly University of Pune)



Telephone Nos.: 25621205/10/11  
Email : [pgadmis@pun.unipune.ac.in](mailto:pgadmis@pun.unipune.ac.in)

Ganeshkhind, Pune- 411 007.

Ref. No.: PGS/ 896

Date 25/04/2022

To,  
The Principal,  
Department of English,  
Abeda Inamdar Senior College of Arts,  
Science & Commerce,  
Pune - 411001.

Sir/Madam,

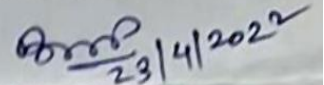
The Ph. D. Cases forwarded by the Centre were placed before the Research and Recognition Committee in the subject **English (Humanities)**, held on 17/03/2022. The decision/s of the Research & Recognition committee is/are as follows.

Sr. No.	Name of the Candidate & Name of the Guide	Remarks
1.	Kumari Anuradha Sudhirsingh Guide : Dr. Suporna M. Mitra	<b>Admitted w.e.f. 06/03/2021 &amp; Topic approved as follows:</b>  A Study of Unheard Voices in Select Partition Narratives

Please comply with the directions of the Research & Recognition Committee and communicate to this office at the earliest.

Thanking You,

Yours faithfully,

  
23/4/2022

Assistant Registrar  
(P. G. Admissions)

**Savitribai Phule Pune University**  
(formerly University of Pune)



Telephone Nos.: 25621205/10/11  
Email : [pgadmis@pun.unipune.ac.in](mailto:pgadmis@pun.unipune.ac.in)

Ganeshkhind, Pune- 411 007.

Ref. No.: PGS/904

Date 29/4/2022

To,  
The Principal,  
Department of English,  
Abeda Inamdar Senior College of Arts,  
Science & Commerce,  
Pune - 411001.

Sir/Madam,

The Ph. D. Cases forwarded by the Centre were placed before the Research and Recognition Committee in the subject **English (Humanities)**, held on 17/03/2022. The decision/s of the Research & Recognition committee is/are as follows.

Sr. No.	Name of the Candidate & Name of the Guide	Remarks
1.	Ms. Gargee Sanjay Tambe Guide : Dr. Suporna Mitra	<b>Admitted w.e.f. 06/03/2021 &amp; Topic approved as follows:</b> Exploring Selected World Literary Classics Using the Hermeneutic Approach

Please comply with the directions of the Research & Recognition Committee and communicate to this office at the earliest.

Thanking You,

Yours faithfully,

  
Assistant Registrar  
(P. G. Admissions)

**Savitribai Phule Pune University**  
(formerly University of Pune)



Ganeshkhind, Pune- 411 007.

Telephone Nos.: 25621205/10/11  
Email : [pgadmis@pun.unipune.ac.in](mailto:pgadmis@pun.unipune.ac.in)

Date 29/4/2022

Ref. No.: PGS/904

To,  
The Principal,  
Department of English,  
Abeda Inamdar Senior College of Arts,  
Science & Commerce,  
Pune - 411001.

Sir/Madam,

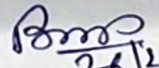
The Ph. D. Cases forwarded by the Centre were placed before the Research and Recognition Committee in the subject **English (Humanities)**, held on **17/03/2022**. The decision/s of the Research & Recognition committee is/are as follows.

Sr. No.	Name of the Candidate & Name of the Guide	Remarks
1.	Ms. Shweta Mohan Chitale Guide : Dr. Suporna Mitra	<b>Admitted w.e.f. 06/03/2021 &amp; Topic approved as follows:</b> Effectiveness of LMS in Developing Writing Skills in Second Language Learners

Please comply with the directions of the Research & Recognition Committee and communicate to this office at the earliest.

Thanking You,

Yours faithfully,

  
28/4/2022

Assistant Registrar  
(P. G. Admissions)

# Savitribai Phule Pune University

(formerly University of Pune)



Telephone Nos.: 25621205/10/11

Ganeshkhind, Pune- 411 007.

Email : [pgadmis@pun.unipune.ac.in](mailto:pgadmis@pun.unipune.ac.in)

Ref. No.: PGS/

Date

To,  
The Principal,  
Department of English,  
Abeda Inamdar Senior College of Arts,  
Science & Commerce,  
Pune - 411001.

Sir/Madam,

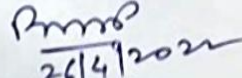
The Ph. D. Cases forwarded by the Centre were placed before the Research and Recognition Committee in the subject **English (Humanities)**, held on **17/03/2022**. The decision/s of the Research & Recognition committee is/are as follows.

Sr. No.	Name of the Candidate & Name of the Guide	Remarks
1.	Ms. Shilpa Sannaveerappanavar Guide : Dr. Suporna Mitra	Admitted w.e.f. 06/03/2021 & Topic approved as follows: SOCIAL REALISM IN SELECT WORKS OF KIRAN NAGARKAR: A CRITICAL STUDY

Please comply with the directions of the Research & Recognition Committee and communicate to this office at the earliest.

Thanking You,

Yours faithfully,

  
26/4/2022  
Assistant Registrar  
(P.G. Admissions)

President  
**Ajit Pawar**Vice President  
Rajendra GhadgeHon. Secretary  
Adv. Sandeep KadamTreasurer  
Adv. Mohanrao DeshmukhDy. Secretary  
L. M. PawarPrincipal  
Dr. M.G.Chaskar  
M.Sc., Ph.D.  
Senate Member, SPPU, Pune

To,  
**Dr. Vilas Patil**  
**Dr. B.N. Purandare and Dr. SG Gupta**  
**Commerce and Science College,**  
**Lonavla-410 403,**  
**Dist. Pune.**

Subject: - Ph.D. students' allotment letter for Thesis guidance in Botany...

Respected Sir,

With reference to the subject cited above we would like to inform you that, you have been appointed as a Ph.D. Guide for the following students at this research Centre....

Sr. No.	Name Candidate	Category
1	PRATIK SHAHAJI SHINDE	ST
2	KIRAN NARAYAN GHOTKULE	OPEN

These students are allotted to you from our research center of Botany for your Ph.D. guidance. The pre Ph.D. registration presentation of these students will be held on **Wednesday, 4<sup>th</sup> March 2020 at 10.00 am**. You are requested to be present for the same. We kindly request you to co-operate us and do the needful.

Thanking you,

Yours faithfully,

**PRINCIPAL**

Prof. Ramkrishna More Arts, Commerce &  
Science College, Akurdi, Pune-411 044.



**Savitribai Phule Pune University  
(Formerly University of Pune)**



Tel. Nos: (020) 2562 1227/1212/1205  
Fax no. : 020 25699232

Ganeshkhind, Pune - 07  
Email : pgadmis@pun.unipune.ac.in


**Ref. No.:** PGS/PGS/199

**Date :** 11/01/2023

To,  
The Principal / Director / Head  
Pune Jilha Shikshan Mandal Prof. Ramkrishna  
More Arts Commerce and Science College  
Addr: Sec No 28 Ganganagar Akurdi  
Pradhikaran pune Ta: Pimpri Chinchwad  
(corporation Area) Dist: Pune [CAAP010860]

Sir/Madam

The Ph.D. cases forwarded by your Institute/Centre were placed before the Research & Recognition Committee in Zoology (Science and Technology) held on 15/12/2022. The decision/s of Research & Recognition Committee are as follows :

Sr.No.	Name of the candidate & Name of the Guide	Remarks
1.	Madhuri Harishchandra Suralkar Guide : Dr. Pokale Sandeep Sarjerao 	Topic Approved and Admitted w.e.f. 22/08/2022 as follows :- "TAXONOMIC STUDIES ON EREBID MOTH FAUNA OF LONAWALA- KHANDALA, MAHARASHTRA"

Please comply with the directions of Research & Recognition Committee and University Communicate to this office at the earliest.

Thanking You,

**Yours faithfully,**

**Deputy Registrar  
(P.G.Admissions)**

*Copy to :*

1. Mr./Ms. Madhuri Harishchandra Suralkar  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune
2. Dr.Pokale Sandeep Sarjerao  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune

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**Date :** 11/01/2023

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The Principal / Director / Head  
Pune Jilha Shikshan Mandal Prof. Ramkrishna  
More Arts Commerce and Science College  
Addr: Sec No 28 Ganganagar Akurdi  
Pradhikaran pune Ta: Pimpri Chinchwad  
(corporation Area) Dist: Pune [CAAP010860]

Sir/Madam

The Ph.D. cases forwarded by your Institute/Centre were placed before the Research & Recognition Committee in Zoology (Science and Technology) held on 15/12/2022. The decision/s of Research & Recognition Committee are as follows :

Sr.No.	Name of the candidate & Name of the Guide	Remarks
1.	Nilesh Ramdas Thikekar Guide : Dr. Pokale Sandeep Sarjerao 	Topic Approved and Admitted w.e.f. 19/04/2022 as follows :- " EFFECT OF SILVER, ZINC AND ZINC OXIDE NANOPARTICLES AGAINST HOLOTRICHIA SERRATA (FABRICIUS) AND PHYLLOPHAGA HELLERI (BREUSKE) IN JUNNAR AND AMBEGAON TALUKA, PUNE."

Please comply with the directions of Research & Recognition Committee and University Communicate to this office at the earliest.

Thanking You,

**Yours faithfully,**

**Deputy Registrar  
(P.G.Admissions)**

*Copy to :*

1. Mr./Ms. Nilesh Ramdas Thikekar  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune
2. Dr.Pokale Sandeep Sarjerao  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune

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Fax no. : 020 25699232

Ganeshkhind, Pune - 07  
Email : pgadmis@pun.unipune.ac.in


**Ref. No.:** PGS/PGS/199

**Date :** 11/01/2023

To,  
The Principal / Director / Head  
Pune Jilha Shikshan Mandal Prof. Ramkrishna  
More Arts Commerce and Science College  
Addr: Sec No 28 Ganganagar Akurdi  
Pradhikaran pune Ta: Pimpri Chinchwad  
(corporation Area) Dist: Pune [CAAP010860]

Sir/Madam

The Ph.D. cases forwarded by your Institute/Centre were placed before the Research & Recognition Committee in Zoology (Science and Technology) held on 15/12/2022. The decision/s of Research & Recognition Committee are as follows :

Sr.No.	Name of the candidate & Name of the Guide	Remarks
1.	Pranali Vishwanath Satpute Guide : Dr. Pokale Sandeep Sarjerao 	Topic Approved and Admitted w.e.f. 19/04/2022 as follows :- " Synthesis of CaCO <sub>3</sub> Nanoparticles from Seafood Shell Waste and its impacts on Chick Development."

Please comply with the directions of Research & Recognition Committee and University Communicate to this office at the earliest.

Thanking You,

**Yours faithfully,**

**Deputy Registrar  
(P.G.Admissions)**

*Copy to :*

1. Mr./Ms. Pranali Vishwanath Satpute  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune
2. Dr.Pokale Sandeep Sarjerao  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune

**Savitribai Phule Pune University  
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Tel. Nos: (020) 2562 1227/1212/1205  
Fax no. : 020 25699232

Ganeshkhind, Pune - 07  
Email : pgadmis@pun.unipune.ac.in


**Ref. No.:** PGS/PGS/199

**Date :** 11/01/2023

To,  
The Principal / Director / Head  
Pune Jilha Shikshan Mandal Prof. Ramkrishna  
More Arts Commerce and Science College  
Addr: Sec No 28 Ganganagar Akurdi  
Pradhikaran pune Ta: Pimpri Chinchwad  
(corporation Area) Dist: Pune [CAAP010860]

Sir/Madam

The Ph.D. cases forwarded by your Institute/Centre were placed before the Research & Recognition Committee in Zoology (Science and Technology) held on 15/12/2022. The decision/s of Research & Recognition Committee are as follows :

Sr.No.	Name of the candidate & Name of the Guide	Remarks
1.	Gauri Bhaskar Shahane Guide : Dr. Pokale Sandeep Sarjerao 	Topic Approved and Admitted w.e.f. 19/04/2022 as follows :- Synthesis of silver, copper oxide and zinc oxide nanoparticles using medicinal plants and their effects on freshwater crab, Barytelphusa guerini.

Please comply with the directions of Research & Recognition Committee and University Communicate to this office at the earliest.

Thanking You,

**Yours faithfully,**

**Deputy Registrar  
(P.G.Admissions)**

*Copy to :*

1. Mr./Ms. Gauri Bhaskar Shahane  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune
2. Dr.Pokale Sandeep Sarjerao  
Pune Jilha Shikshan Mandal Prof. Ramkrishna More Arts Commerce and Science College Addr: Sec No 28  
Ganganagar Akurdi Pradhikaran pune Ta: Pimpri Chinchwad (corporation Area) Dist: Pune

**Savitribai Phule Pune University**  
(Formerly University of Pune)



Telephone Nos. : 25621205  
25621211

Ganeshkhind , Pune – 411 007.

Ref. No. : **pas/608**

Date : **30/01/2023**

To,  
Mr. Ganesh Haribhau Tupe  
Department of Physics  
Pune Jilha Shikshan Mandal  
Annasaheb Magar College  
Hadpsar, Pune- 411 028.

**Sub. : Change in Title of Topic of Research**

Sir,

With reference to your application dated 12/09/2022 on the above subject, I am directed to inform you that the following change in Title of Research for your Ph.D. Course in **Physics** submitted through your research guide **Dr. Katkar Amar Shankar** as a **guide** has been approved by the R & R Committee.

**New Title of Topic : “ Hybridization of Polyaniline (PANI) nanostructures with the Carbon Nanomaterial for Supercapacitors ”**

  
Deputy Registrar,  
Admissions

- Copy : 1) **The Principal**  
Pune Jilha Shikshan Mandal  
Annasaheb Magar College  
Hadpsar, Pune- 411 028.
- 2) **Dr. A.S. Katkar** (Research Guide)  
Department of Physics  
Pune Jilha Shikshan Mandal  
Annasaheb Magar College  
Hadpsar, Pune- 411 028.

**Savitribai Phule Pune University  
(Formerly University of Pune)**



Tel. Nos: (020) 2562 1227/1212/1205  
Fax no. : 020 25699232

Ganeshkhind, Pune - 07  
Email : pgadmis@pun.unipune.ac.in


**Ref. No.:** PGS/PGS/573

**Date :**01/08/2023

To,  
The Principal / Director / Head  
Pune District Education Associations  
Annasaheb Magar College Addr: Mahadev  
Nagar Hadapsar Pune Ta: Pune (corporation  
Area) Dist: Pune [CAAP014120]

Sir/Madam

The Ph.D. cases forwarded by your Institute/Centre were placed before the Research & Recognition Committee in Physics (Science and Technology) held on 04/07/2023. The decision/s of Research & Recognition Committee are as follows :

Sr.No.	Name of the candidate & Name of the Guide	Remarks
1.	Tanuja Mukund Pandit Guide : Dr. Katkar Amar Shankar Co-Guide : Mene Ravindra Udayrao 	Topic Approved and Admitted w.e.f. 06/05/2023 as follows :- "Synthesis and Characterization of Aluminium doped Metal Ferrites (MxFe <sub>2</sub> O <sub>4</sub> , X= Co, Zn, Mg, Mn) Nanostructures for Supercapacitors"

Please comply with the directions of Research & Recognition Committee and communicate to this office at the earliest.

Thanking You,

**Yours faithfully,**

**Deputy Registrar  
(P.G.Admissions)**

*Copy to :*

1. Mr./Ms. Tanuja Mukund Pandit  
Pune District Education Associations Annasaheb Magar College Addr: Mahadev Nagar Hadapsar Pune Ta: Pune  
(corporation Area) Dist: Pune
2. Dr.Katkar Amar Shankar  
Pune District Education Associations Annasaheb Magar College Addr: Mahadev Nagar Hadapsar Pune Ta: Pune  
(corporation Area) Dist: Pune
3. Mene Ravindra Udayrao  
C-208, Sai Tirupati Greens, Wadmukhwadi, Alandi Road, Pune 412105

**Savitribai Phule Pune University**  
(Formerly University of Pune)



Telephone Nos. : 25621205  
25621211

Ganeshkhind , Pune – 411 007.

Ref. No. : *Phu/609*

Date : *30/01/2023*

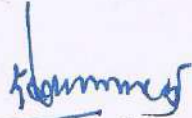
To,  
Mr. Vaibhav Swami Kanke  
Department of Physics  
Pune Jilha Shikshan Mandal  
Annasaheb Magar College  
Hadpsar, Pune- 411 028.

**Sub. : Change in Title of Topic of Research**

Sir,

With reference to your application dated 12/09/2022 on the above subject, I am directed to inform you that the following change in Title of Research for your Ph.D. Course in **Physics** submitted through your research guide **Dr. Katkar Amar Shankar** as a **guide** has been approved by the R & R Committee.

**New Title of Topic : " Synthesis and Characterization of Metal Ferrites ( $M_xFe_2O_4$ ,  $X=Co, Cu, Mn, Ni$ ) Nanostructures for Supercapacitors "**

  
Deputy Registrar,  
Admissions

- Copy : 1) **The Principal**  
Pune Jilha Shikshan Mandal  
Annasaheb Magar College  
Hadpsar, Pune- 411 028.
- 2) **Dr. A.S. Katkar** (Research Guide)  
Department of Physics  
Pune Jilha Shikshan Mandal  
Annasaheb Magar College  
Hadpsar, Pune- 411 028.